1	STATE OF ALASKA		
2	DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT		
3	DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING		
4	BOARD OF CHIROPRACTIC EXAMINERS		
5			
6	MINUTES OF THE MEETING		
7	May 25th, 2021		
,	,		
8	These are DRAFT minutes prepared by the staff of the Division of Corporations, Business and		
9	Professional Licensing. These minutes have not been reviewed or approved by the Board.		
10	, , , , , , , , , , , , , , , , , , ,		
11	By authority of AS 08.01.070(2), and in compliance with the provisions of AS 44.62, Article 6, a scheduled		
12	meeting of the Board of Chiropractic Examiners was held via Videoconference on May 25 <sup>th</sup> , 2021.		
13	meeting of the Board of Chinoprotatic Examiners that he transfer of the Chinoprotatic		
14	Item 1 Call to Order/Roll		
15	rem 2 can to order/non		
16	The meeting was called to order by Board Chairman Dr. Brian Larson, at 09:20 a.m. Members present		
17	were:		
18	were.		
19	Roll Call		
20	<u>KOII Caii</u>		
21	Board Members present, constituting a quorum:		
22	board Members present, constituting a quorum.		
23	Drian Larcan Doctor of Chirannactic		
	Brian Larson, Doctor of Chiropractic		
24	Tim Kanady, Doctor of Chiropractic		
25	James Morris, Doctor of Chiropractic		
26	John Lloyd, Doctor of Chiropractic		
27	Public Member, Vacant		
28			
29	<u>Division Staff present were:</u>		
30			
31	Reid Bowman, Occupational Licensing Examiner		
32	Cynthia Spencer, Licensing Supervisor		
33	Jasmin Bautista, Investigator		
34			
35	Present from the Public:		
36			
37	No members of the public were present.		
38			
39	Item 2 Review/Approve Agenda		
40			
41	Dr. Larson directed the board to review the agenda for any additions, revisions or suggestions.		
42			
43	On a motion duly made by John Lloyd, seconded by Tim Kanady, and approved		
44	unanimously by a roll call it was RESOLVED to APPROVE the agenda as written		

#### **Item 3 Ethics Report**

Dr. Larson conducted a roll call of board members asking for anything to report. There were no violations to report.

### **Item 4 Investigative Report**

On a motion duly made by John Lloyd, seconded by Tim Kanady, and approved by majority through roll call, it was RESOLVED to ENTER Executive Session under the authority of AS 44.62.310(C) for the purpose of discussing (2) subjects that tend to prejudice the reputation and character or any person, provided the person may request a public discussion. Staff to remain in session.

The Board entered executive session at 9:26 a.m. and returned from executive session at 9:35 a.m.

On a motion duly made by James Morris, seconded by Tim Kanady, and approved by a majority through roll call, it was RESOLVED to ACCEPT the voluntary surrender for case number 2020-000499, license number CHIC597.

### **Item 5 Annual Report**

#### A. Narrative Statement:

Mr. Bowman briefed the board on the annual report narrative submission by Dr. Morris and requested discussion focus on budget recommendations for travel for the upcoming fiscal year.

# B. <u>Proposed Regulations/Regulatory Statement:</u>

Discussion of this topic and topic C. were combined, with Ms. Spencer offering to provide the board with verbiage other boards use in their annual reports, to reflect changing regulatory needs or legislative concerns.

# C. Proposed Legislative Recommendations:

See Section B.

# D. Goals and Objectives:

Ms. Spencer described the need for the report to reflect the goals and objectives for the prior period and how they were met. Ms. Spencer described the content needed for the goals and objectives for the coming year and the ability for staff to aid if needed.

#### E. <u>Budget Recommendations</u>

The board discussed the value of meeting in person over the coming year. The board decided to recommend meeting in-person for the July 31, 2021 meeting in Anchorage. They proposed meeting via videoconference for the October 30 meeting; and convening in-person in Juneau on February 11<sup>th</sup>, 2022.

The board also recommended 2 members and one staff attend the federation of Chiropractic Licensing Boards district meeting in October 2021. Dr. Larson stated he and Dr. Kanady would work on getting the remainder of the report sections completed and sent to Mr. Bowman by the end of the week.

# Item 6 Adjourn

99	The meeting was adjourned at 10:00 a.	.m.
100		
101		
102	Respectfully submitted	l:
103		
104		
105		Reid Bowman, Licensing Examiner
106		
107		Approved:
108		
109		
110		Dr. Brian Larson, Chairperson
111		Board of Chiropractic Examiners
112		
113		Date:
114		